

Joe Lombardo
Governor



Richard Whitley,
MS
Director



Cody Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical
Officer

EMERGENCY MEDICAL SERVICES (EMS) ADVISORY COMMITTEE

AGENDA

August 16, 2023

1:30 p.m.

MEETING LOCATIONS

Video Conference Link: [Click here to join the meeting](#)

Call in Number: 1-775-321-6111 | Conference ID: 103 088 938#

Division of Public and Behavioral Health
4150 Technology Way, Room 303
Carson City, NV

NOTE: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

1. Call to Order and Roll Call—Dr. Dale Carrison, Chair

Members:

- Dr. Dale Carrison
- Markus Hirt
- Carl Bottorf
- Sean Burke
- Ryan Mcintosh
- James Johnston
- Kevin Grannis
- James Wohlers

Ex- Officio Members:

- Bobbie Sullivan
- Dr. Deborah Kuhls
- Dr. Fermin Leguen
- Andrea Esp
- Douglas Oxborrow

2. **Public Comment:**

Public comments may be presented in person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than five minutes. If a person would like to make a public comment by calling in, dial 1-775-321-6111 and enter the following conference ID code when prompted: 103 088 938#. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Bobbie Sullivan at bsullivan@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor, Carson City, NV 89706.

3. **For Possible Action:** Review and Approval of minutes from the Emergency Medical Services Advisory Committee meeting held on May 10, 2023.
4. **Informational Only:** Update on activities within the state of Nevada regarding Emergency Medical Services.
 - a. Update on the activities of the State EMS Program. – *Bobbie Sullivan, EMS Program Manager*
 - b. Update and discussion relating to Image Trend. – *Bobbie Sullivan, EMS Program Manager*
 - c. Update on the activities of the Emergency Medical Services for Children (EMSC) Advisory Committee. – *Doug Oxborrow, EMSC Program Manager*
 - d. Update on the activities of the Southern Nevada Health District (SNHD). – *John Hammond, EMS, and Trauma Systems Manager*
 - e. Update on the activities of the Washoe County Health District (WCHD). – *Andrea Esp, WCHD EMS Coordinator*
 - f. Update on the activities of the local EMS agencies.
5. **Informational Only:** Update on changes to disqualifiers on background checks regarding regulations proposed through Legislative Counsel Bureau (LCB) File No. R105-22, available online at: <https://www.leg.state.nv.us/Division/Legal/LawLibrary/Register/>. – *Bobbie Sullivan, EMS Program Manager*
6. **For Possible Action:** Discussion and possible action of creating a working group regarding state-wide Emergency Medical Services protocols – *Bobbie Sullivan, EMS Program Manager*
7. **For Possible Action:** Discussion and possible action of creating a working group regarding assisting Emergency Medical Services offices in the study of fees in states surrounding Nevada. – *Bobbie Sullivan, EMS Program Manager*
8. **For Possible Action:** Discussion of the term lengths of positions on the committee and possible action to elect an EMS Advisory Committee member as Chairman – *Dr. Dale Carrison, Chair*
9. **For Possible Action:** Discussion and possible action to elect an EMS Advisory Committee member as Vice- chairman. – *Dr. Dale Carrison, Chair*
10. **For Possible Action:** Introduction and possible action to recommend to the Board of Health the appointment of new Committee Members. “An employee of a privately- owned entity that provides emergency medical services”. *Bobbie Sullivan, EMS Program Manager*

11. **Informational Only:** Discussion regarding proposed dates for future meetings. – *Bobbie Sullivan, EMS Program Manager*
12. **Public Comment:** Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.
13. **Adjournment:** *Dr. Dale Carrison, Chair*

NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS

The Nevada Division of Public and Behavioral Health's website:
[https://dpbh.nv.gov/Reg/EMS/dta/Boards/Emergency_Medical_System_\(EMS\)_-_Boards/](https://dpbh.nv.gov/Reg/EMS/dta/Boards/Emergency_Medical_System_(EMS)_-_Boards/)

The Department of Administration's website: <https://notice.nv.gov/>

The Division of Public and Behavioral Health: 4150 Technology Way, Carson City, NV 89706

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Bobbie Sullivan, Division of Public and Behavioral Health, in writing by mail at 4126 Technology Way Suite 100, Carson City, NV 89706: or by calling (775) 687- 7590 before the meeting date.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to HealthEMS@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Nevada Emergency Medical Services Advisory Committee at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

If you need supporting documents for this meeting, notify Brianna Anderson, Division of Public and Behavioral Health, Emergency Medical Services, at (775) 687- 7578 or by email at b.anderson@health.nv.gov.